

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

**Debtor:** DAREN K. & MELINDA S. JOHNSTON  
**Case Number:** 19-70641-JAD **Chapter:** 13  
**Date / Time / Room:** THURSDAY, JULY 16, 2020 10:30 AM 3251 US STEEL  
**Hearing Officer:** CHAPTER 13 TRUSTEE

**Matter:**

#15 - Continued Confirmation of Plan Dated 10/11/2019 - NFC  
R / M #: 15 / 0

**Appearances:**

Debtor: *Allen*  
Trustee: Winnecour / Pail / Katz / DeSimone  
Creditor:

FILED  
7/24/20 10:22 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPa

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 10-8-20 at 11:00.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_